Permit Number:

FREDERICK COUNTY HEALTH DEPARTMENT 350 MONTEVUE LANE FREDERICK, MD 21702

VEHICLE APPLICATION AND INSPECTION FOR LIQUID WASTE HAULERS

Telephone: 301-600-3157

To be (Complete	ed by Applicant:		
Date: _				
Company Name:			Owner Name:	
Frading As (Name Displayed on Truck):			Email Address	
Mailin	g Addres	s:		
Felephone Number:			Model of Vehicle:	
Serial Number of Vehicle:			_ Vehicle License Number	
Applica	ant's Sig	nature:		
		LETE SECTION BELOW: For Health Department Use Only		
1.		OLLOWING ITEMS ARE REQUIRED PRIOR TO LICENSE BEI	NG ISSUED (see COMAR 26.04.0	06.15C(3):
	(All si	gnage must be PERMANENT and cannot be MAGNETIC)	<u>YES</u>	<u>NO</u>
	A.	Name and address of Company legibly lettered at least 3 inches in height on both sides of vehicle:	()	()
	В.	The words "SEWAGE ONLY" legibly lettered at least 6 inches in height on rear of vehicle:	()	()
	C.	Permit number legibly lettered at least 3 inches in height on both sides of vehicle:	()	()
Failure	of any o	of the above items will result in permit not being issued u	until compliance is met and vehi	icle is reinspected.
2.	Wate A.	rtight Tank or Body: Water filled to 1/3 capacity of tank for inspection:	()	()
	В.	No water leaking from tank:	()	()
	C.	All openings to tank have watertight seals:	()	()
	D.	Pump operates without discharging water through leaks in pumping apparatus:	()	()
	E.	No leaks in hoses or hose connections:	()	()
	F.	There are (number of) hoses and all have been inspected and are usable:	()	()
	G.	General condition of truck is clean and sanitary:	()	()
3.		s: All requirements of the Department of the Environment R Health Department Guidelines to supplement the precedi		
	B. A permit will not issued if more than two (2) items listed under #2 & 3 are not satisfactory at time of inspection.			
		Each scavenger will be issued one permit number to be ap Example: FC-1A, FC-1B, FC-1C, etc.	plied to each vehicle, followed b	oy a letter.
4.	<u>TO BI</u>	COMPLETED BY HEALTH DEPARTMENT:		
	Perm	it Valid From:Thru:		
	Appro	oved for Annual Operating Permit(Sar	nitarian)	(Date)